

the  Venues
Go Deep
The Parables of Dr. Seuss
The Lorax
8.4.19

When did you first learn to “not litter”?

Where do you place yourself on your concern for the environment?

- Much ado about nothing.
- Climate change is a hoax
- We don’t need to worry about nature.
- Caring for the planet is a God-given responsibility.
- We have to speak for the trees.

If you haven’t read “The Lorax” and want to, you’ll find a pdf version in the “previous resources” section at www.thevenues.org/teaching-resources.

Read Amos 5 and Proverbs 31:8-9.

What are the similarities between “The Lorax” and these Scripture passages?

“The Message” translates God telling humans in Genesis 1:28 to “be responsible.”

“The KJV” translates it “Have dominion.” What’s the difference?

Read Psalm 24:1.

What ecology lesson does this teach us? How are we to treat other people’s property?

Read Genesis 28:10-19 and 1 Corinthians 10:1-4.

The word for “anointing” and the word for “Christ” is the same word!

In what way is the rock the same as the Christ who is Jesus?

Based on the words of Jacob, what does the word “Bethel” mean?

If a rock can be anointed what does that say about all of creation?

Dr. C. J. Jung inscribed over his doorway these words: “Invoked or not invoked, God is still present.”

In what way is God present in nature? How does the presence of God affect how we treat nature?